| OF PUBLIC SAFETY TRAFFIC CRASH REPORT DENOTES MANDATORY FIELD FOR SUPPLEMENT REPORT         |   |   |                                 |   |   |  | LOCAL REPORT NUMBER *   |   |   |   |  |
|---|---|---|---------------------------------|---|---|--|---|---|---|---|--|
| D PHOTOS TAKEN OH-2 OH-3 LOCAL INFORMATION WINBURY GROUP                                    |   |   |                                 |   |   |  | 2   0   1   9   | 1   4   8   6   |   |   |  |
| ☐ PHOTOS TAKEN ☐ SECONDARY CRA  |   | REPORTING AGENCY NAME * NCIC * O   1   8   2   0  |                                 |   |   | HIT/SKIP<br>1 - Solved<br>2 - Unsolved | NUMBER OF UNITS   | UNIT IN ERROR 0 1 1 98 - ANIMAL 99 - UNKNOWN  |   |   |  |
| COUNTY* LOCALITY* LOCATION: CITY, VILLAGE, TOWNSHIP*  |   |   |                                 |   |   |  |   | CRASH DATE/TIME * CRASH SEVERITY  |   |   |  |
| 1 8 CARFIELD HTS  |   |   |                                 |   |   |  |   |   |   |   |  |
| ROUTE TYPE ROUTE NUMBER PREFIX 1 - NORTH LOCATION RO  |   |   |                                 |   |   | LATITUDE DECIMAL DEGREES               |   | SUSPECTED 3 - MINOR INJURY  |   |   |  |
| § [S R]   | 1 7   |   | 4 - WEST                        |   |   | [R]D                                   | 4 1 . 4 1   |   | SUSPECTED  4 - INJURY POSSIBLE  |   |  |
|   |   |   | 13201                           | NCE ROAD NAME (ROAD, MILEPOST, HOUSE #) | AD NAME (ROAD, MILEPOST, HOUSE #)  ROAD TYPE  LONGITUDE DECIMAL DEGREE  -  -  -  -  -  -  -  -  -  -  -  -  |  |   |   | 5 - PROPERTY<br>DAMAGE ONLY   |   |  |
| REFERENCE PO  | HOM REFERENCE                                 |   | 4 - WEST<br>ROUTE TYPE          |   | ROAD TYPE   |  |   |   | INTERSECTION RELAT  | ED  |  |
| 1 - INTERSECTION 1 - NORTH 1   1   3   2 - MILE POST 2 - SOUTH 2   3 - EAST   U             |   |   | INTERSTATE ROUTE (TP)           |   |   |  | ■ WITHIN INTERSECTION OR ON APPROACH  ■ WITHIN INTERCHANGE AREA  NUMBER OF APPROACHES |   |   |   |  |
| DISTANCE<br>FROM REFERENCE  | DISTANCE<br>UNIT OF MEASURE<br>1 - Miles      |   | BERED COUNTY<br>BERED TOWNSH    |   | CT - COURT PK - PARKWAY DR - DRIVE PI - PIKE  | Y TL                                   | TRAIL<br>A - WAY  | ROADWAY   |   |   |  |
| [5]0]   | 2 - Feet<br>3 - Yards                         | ROUT  | ΓE                              |   | HE - HEIGHTS PL - PLACE   |  |   | ☐ ROADWAY DIVIDED   |   |   |  |
| l   | LOCATION OF FIRST HARMFUL I                   |   |                                 |   | MANNER OF CRASH COLLISION/IMPACT  | Г                                      |   | DIRECTION OF TRAVEL MEDIAN TYPE   |   |   |  |
| 1 - ON 2 - ON 2 - ON 4 - ON 5 - ON 6 - OU TR 7 - ON 8 - OF                                  | AY / ALLEY S Y GRADE NG USE PATHS ILS NE OOTH | 1 - NOT COLLISION 4 - REAR-TO-REAR BETWEEN 5 - BACKING TWO MOTOR VEHICLES IN 7 - SIDESWIPE, SAME DIRECTION 2 - REAR-END 8 - SIDESWIPE, OPPOSITE DIRECTION 3 - HEAD-ON 9 - OTHER / UNKNOWN |                                 |   | 1 - NORTH 2 - SOUTH 3 - EAST 4 - WEST  1 - DIVIDED FLUSH MEDIAN (-4 FEET) 2 - DIVIDED FLUSH MEDIAN (-24 FEET) 3 - DIVIDED, DEPRESSED MEDIAN 4 - DIVIDED, RAISED MEDIAN (ANY TYPE) 9 - OTHER / UNKNOWN |  | EEET) DED FLUSH MEDIAN FEET) DED, DEPRESSED MEDIAN DED, RAISED MEDIAN 7 TYPE)         |   |   |   |  |
| ☐ WORK ZONE RE  | 1-  | WORK ZONE<br>LANE CLOSURE   |                                 |   | LOCATION OF CRASH IN W<br>1 - BEFORE THE 1ST  |  |   | CONTOUR   | CONDITIONS  | SURFACE                                       |  |
| WORKERS PRES  | - 1   | WORK ON SHOUL   | DULDER 2 - ADVANCE WARNING AREA |   |   |  | 4   | _1_   | 2   | _2_   |  |
| PRESENT  ACTIVE SCHOOL  |   | OR MEDIAN INTERMITTENT OR OTHER   | MOVING WORK                     |   | 3 - TRANSITION ARE<br>4 - ACTIVITY AREA<br>5 - TERMINATION AR   |  |   | 1 - STRAIGHT LEVEL<br>2 - STRAIGHT<br>GRADE   | 1 - DRY<br>2 - WET<br>3 - SNOW  | 1 - CONCRETE<br>2 - BLACKTOP,<br>BITUMINOUS,  |  |
| 1 - DAYLIG<br>2 - DAWN//<br>3 - DARK -<br>4 - DARK -<br>5 - DARK -<br>LIGHTING<br>9 - OTHER | 4   | 1 - CLEA<br>2 - CLOU<br>3 - FOG,<br>4 - RAIN<br>5 - SLEE  | IDY<br>SMOG, SMOKE              |   | 6 - SNOW<br>7 - SEVERE CROSSWINDS<br>8 - BLOWING SAND, SOIL, DIRT, SNOW<br>9 - FREEZING RAIN OR FREEZING DRIZZLE  |  | 3 - CURVE LEVEL<br>4 - CURVE GRADE<br>9 - OTHER<br>/UNKNOWN                           | 4 - ICE 5 - SAND, MUD, DIRT, OIL, GRAVEL 6 - WATER (STANDING, MOVING) 7 - SLUSH 9 - OTHER/UNKNOWN | ASPHALT 3 - BRICK/BLOCK 4 - SLAG, GRAVEL, STONE 5 - DIRT 9 - OTHER /UNKNOWN |   |  |
| NARRATIVE   |   |   |                                 |   |   | - :                                    | : :   |   |   | Indicate the north                            |  |
| UNIT # 1 W  | AS TRAVELING                                  | SOUTH A   | CROSS                           | SR 17                                   | (GR   |  |   |   |   | direction with an "N" on the compass diagram. |  |
| ANGER) AT   | TEMPTING TO 1                                 | TURN LE   | FT FROI                         | M 13201                                 |   |  |   |   |   |   |  |
| GRANGER.  | UNIT # 2 WAS T                                | [RAVELIN  | NG WES                          | T ON S                                  | R   |  | SR 17 (   | Granger)  | 1   | North   |  |
| 17 (GRANG   | ER) IN THE INS                                | IDE LANE  | NEAR                            | 13201                                   |   |  |   |   | /'  | lot To Scale                                  |  |
| GRANGER.  | UNIT # 1 FAILE                                | D TO YIE  | LD. AS                          | A RESU                                  | LT,   |  |   |   | Private Drive v   | way   |  |
| THE FRONT   | THE FRONT OF UNIT # 2 COLLIDED WITH THE LEFT  |   |                                 |   |   |  |   |   |   |   |  |
| FRONT OF UNIT #1. BOTH UNITS WERE AT FINAL  |   |   |                                 |   |   |  |   |   |   |   |  |
| REST UPON ARRIVAL.  |   |   |                                 |   |   |  |   | •   | 13201   |   |  |
|   |   |   |                                 |   |   |  |   |   |   |   |  |
|   |   |   |                                 |   |   |  |   |   | L   |   |  |
|   |   |   |                                 |   |   |  |   | ,   |   |   |  |
|   |   |   |                                 |   |   | 1                                      |   |   |   | - 1 -   |  |
| CRASH REPO  | RTED DATE/TIME                                |   | DISPATCH DAT                    |   | ARRIVAL DA  |  |   | SCENE CLEARED DATE/TIME REPORT TAKEN BY POLICE AGENCY   |   |   |  |
| 0 5 0 3 2 0 TOTAL TIME  | 1 9   1 5 4 8 <br>OTHER                       | 10 5 0 3  | 3 2 0 1 9<br>  OFFICER          |   | 5 1     0 5 0 3 2 0 1   | 9   <br>                               |   |   | 1 9   1 6 5 8   | MOTORIST                                      |  |
| ROADWAY CLOSED INVESTIGATION TIME MINUTES R. Cramer M. Be                                   |   |   |                                 |   | M. Berd   | rdysz Supplement CORRECTION ADDITION   |   |   |   |   |  |
| 1 1 0 1 1   | 0FFICER'S BADGE NUMBER*                       |   |                                 |   |   |  | CHECKED BY OFFICER'S BADGE NUMBER*  |   |   |   |  |

|         | OH<br>OF<br>SAFET  | DEPARTMENT PUBLIC SAFETY   |  | 2,0,1,9,1,4,8,6, , , , , , ,   |  |   |   |   |  |
|---------|--|--|--|--|--|---|---|---|--|
|         | UNIT#  | OWNER NAME: LAST, FIRST, MIC<br>BANKS VALE   | ( 🗆 3  | me As Driver)  | OWNER PHONE: INCLUDE AREA CODE   | ( Same As Driver 2 8 3 8 3  |   | DAMAGE DAMAGE SCALE   |  |
| OWNER   |  | R ADDRESS: STREET, CITY, STATE, ZIP ( Same As Driver)  |  |  | AND OH   | 44125   | 1 - NONE<br>4 2 - MINOR DAMAGE  | 3 - FUNCTIONAL DAMAGE<br>4 - DISABLING DAMAGE   |  |
| 0       |  | CARRIER: NAME, ADDRESS, CITY, STA  |  | 322722   | COMMERCIAL CARRIER PHONE:  |   |   | 9 - UNKNOWN   |  |
|         | LP STATE   | LICENSE PLATE #  |  | VEHICLE IDENTIFICATION #   | VEHICLE YEAR   | VEHICLE MAKE  |   | DAMAGED AREA(S)  NDICATE ALL THAT APPLY   |  |
|         | LO H   |  |  |  | 2 7 3 2 0 0 UNITED COLOR   | 7 Chevrolet   | 11 12 1   | 11 12   |  |
|         |  | NSUKANCE VERIFIED  |  |  | ONG  | Aveo  | 10 11 1 2   | 10 11 1   |  |
|         | TYPE OF USE  COMMERCIAL GOVERNMENT   |  | ☐ IN EMERGENCY RESPONSE L  | US DOT #   | TOWED BY: COMPANY NAME A&H Towing  |   | 9 9 3   | 3 9 9 3 3   |  |
|         | INTERLO DEVICE EQUIPPE   | ☐ HIT/SKIP UNIT  | # OCCUPANTS  0 1   | VEHICLE WEIGHT GVWR/GCWR  1 - ≤10K LBS.  2 - 10,001 - 26K LBS.  3 ->26K LBS.   | HAZARDO  MATERIAL RELEASED  PLACARD  | US MATERIAL CLASS # PLACARD ID #  | 8 7 6 5   | 8 7 5 5 4<br>11 12 1 6 5  |  |
| HICLE   | UNIT TYPE  | 4 - PICK UP 10 - MOPED OR MOTORIZED  |  | 12 - GOLF CART 13 - SNOWMOBILE 14 - SINGLE UNIT TRUCK 15 - SEMI-TRACTOR 16 - FARM EQUIPMENT 17 - MOTORHOME                       | 18 - LIMO (LIVERY VEHICLE) 19 - BUS (16 - PASSENGERS) 20 - OTHER VEHICLE 21 - HEAVY EQUIPMENT 22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE   | 23 - PEDESTRIANSKATER 24 - WHEELCHAIR (ANY TYPE) 25 - OTHER NON-MOTORIST 26 - BICYCLE 27 - TRAIN 99 - UNKNOWN OR HIT/SKIP | 10 9 8  | 11 1 2 2 3 3 4 4 7 5 5 4 4 7 6 5 11 12 12   |  |
| VE      | 2  | WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURED?  1-YES 2-NO 9-OTHER/UNKNOWN                 |  | 0 - NO AUTOMATION  1 - DRIVER ASSISTANCE 2 - PARTIAL AUTOMATION EL   | 3 - CONDITIONAL 9 - UNKNOWN AUTOMATION 4 - HIGH AUTOMATION 5 - FULL AUTOMATION 16 - FARM 21 - MAIL CARRIER   |   | 10 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                               |   |  |
|         | SPECIAL  | 2 - TAXI<br>3 - ELECTRONIC RIDE SHARING<br>4 - SCHOOL TRANSPORT<br>5 - BUS-TRANSIT/COMMUTER              | 6 - BUS - CHARTER/TOUR<br>7 - BUS - INTERCITY<br>8 - BUS - SHUTTLE<br>9 - BUS - OTHER<br>10 - AMBULANCE                                    | 11 - FIRE 12 - MILITARY 13 - POLICE 14 - PUBLIC UTILITY 15 - CONSTRUCTION EQUIPMENT  | 16 - FARM<br>17 - MOWING<br>18 - SNOW REMOVAL<br>19 - TOWING<br>20 - SAFETY SERVICE PATROL   | 99 - OTHER /UNKNOW<br>N   | 7 6 5   | 12 12 12  |  |
|         | 1 + 0 + 1  | / NOT APPLICABLE   |  | 5 - INTERMODAL CONTAINER<br>CHASSIS<br>6 - CARGO VANIENCLOSED BOX<br>7 - GRAIN/CHIPS/GRAVEL                                      | 8 - POLE<br>9 - CARGO TANK<br>10 - FLAT BED<br>11 - DUMP   | 12 - CONCRETE MIXER<br>13 - AUTO TRANSPORTER<br>14 - GARBAGE/REFUSE<br>99 - OTHER / UNKNOWN                               | 9 3 9 3 9 3 9   |   |  |
|         | VEHICLE  | 1 - TURN SIGNALS<br>2 - HEAD LAMPS<br>3 - TAIL LAMPS   | 4 - BRAKES<br>5 - STEERING<br>6 - TIRE BLOWOUT   | 7 - WORN OR SLICK TIRES<br>8 - TRAILER EQUIPMENT<br>DEFECTIVE  | 9 - MOTOR TROUBLE<br>10 - DISABLED FROM PRIOR<br>ACCIDENT  | 99 - OTHER / UNKNOWN  | ь   | 6 6 6   |  |
|         | NON-MOTORIST   | 1 - INTERSECTION -<br>MARKED<br>CROSSWALK<br>2 - INTERSECTION -<br>UNMARKED                              | 3 - INTERSECTION - OTHER<br>4 - MIDBLOCK - MARKED<br>CROSSWALK<br>5 - TRAVEL LANE-OTHER LOCATION   | 6 - BICYCLE LANE<br>7 - SHOULDER/ROADSIDE<br>8 - SIDEWALK  | 9 - MEDIAN/CROSSING ISLAND<br>10 - DRIVEWAY ACCESS<br>11 - SHARED USE PATHS OR<br>TRAILS   | 12 - FIRST RESPONDER<br>AT INCIDENT SCENE<br>99 - OTHER / UNKNOWN   | ☐ - NO DAMAGE [0] ☐ - TOP [13] ☐ - UNIT                               | ☐ - UNDERCARRIAGE [14] ☐ - ALL AREAS [15]  NOT AT SCENE [16]  |  |
|         | 3  | 1 - NON-CONTACT 2 - NON-COLLISION 3 - STRIKING 4 - STRUCK 5 - BOTH STRIKING 8 STRUCK 9 - OTHER / UNKNOWN | NON-CONTACT  |  | 13 - NEGOTIATING A CURVE 14 - ENTERING OR CROSSING SPECIFIED LOCATION 15 - WALKING, RUNNING, JOGGING, PLAYING 16 - WORKING 17 - PUSHING VEHICLE 18 - APPROACHING OR LEAVING VEHICLE 19 - STANDING OUTSIDE DISABLED VEHICLE 19 - OTHER / UNKNOWN 17 - PUSHING VEHICLE |   | 1 2 0 - NO DAMAGE 1-12 - REFER TO DIAGRAM                             | 14 - UNDERCARRIAGE  14 - UNDERCARRIAGE  UNIT 15 - VEHICLE NOT AT SCENE  99 - UNKNOWN  TRAFFIC                 |  |
|         | 0 1  | 1 - NONE 2 - FAILURE TO YIELD 3 - RAN RED LIGHT 4 - RAN STOP SIGN 5 - UNSAFE SPEED 6 - IMPROPER TURN     | 7 - LEFT OF CENTER 8 - FOLLOWING TOO CLOSE/ACDA 9 - IMPROPER LANE CHANGING 10 - IMPROPER PASSING 11 - DROVE OFF ROAD 12 - IMPROPER BACKING | 13 - IMPROPER START FROM<br>A PARKED POSITION<br>14 - STOPPED OR PARKED<br>ILLEGALLY<br>15 - SWERVING TO AVOID<br>16 - WRONG WAY | 17 - VISION OBSTRUCTION 18 - OPERATING DEFECTIVE EQUIPMENT 19 - LOAD SHIFTING/ FALLING/SPILLING 20 - IMPROPER CROSSING   | 21 - LYING IN ROADWAY 22 - NOT DISCERNABLE 23 - OPENING DOOR INTO ROADWAY 99 - OTHER IMPROPER ACTION                      | TRAFFICWAY FLOW  1 - ONE-WAY  2 - TWO-WAY  # OF THROUGH LANES ON ROAD | TRAFFIC CONTROL   |  |
| VENT(S) | SEQUENCE OF  | EVENTS   |  | FUENTO   |  |   | 4   | 1 1 2 - INVOLVED - ACTIVE CROSSING  |  |
|         | 1 2 0  | 1 - OVERTURNIROLLOVER 2 - FIRE/EXPLOSION 3 - IMMERSION 4 - JACKKNIFE 5 - CARGO / EQUIPMENT               | 6 - EQUIPMENT FAILURE 7 - SEPARATION OF UNITS 8 - RAN OFF ROAD RIGHT 9 - RAN OFF ROAD LEFT   | EVENTS  11 - CROSS CENTERLINE - OPPOSITE DIRECTION OF TRAVEL  12 - DOWNHILL RUNAWAY  13 - OTHER NON-COLLISION 14 - PERFECTION    | 16 - RAILWAY VEHICLE<br>17 - ANIMAL - FARM<br>18 - ANIMAL - DEER<br>19 - ANIMAL - OTHER<br>20 - MOTOR VEHICLE IN   | 22 - WORK ZONE MAINTENANCE EQUIPMENT 23 - STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN                            | UNIT  | 3 - INVOLVED - PASSIVE CROSSING  7 / NON-MOTORIST DIRECTION  1 - NORTH 5 - NORTHEAST  2 - SOUTH 6 - NORTHWEST |  |
|         | 3  | LOSS OR SHIFT 10 - CROSS MEDIAN 14 - PEDESTRIAN 15 - PEDALCYCLE  |  |  | TRANSPORT MOTION BY A MOTOR  21 - PARKED MOTOR VEHICLE  24 - OTHER MOVABLE   |   | FROM 3 TO   | 4 3-EAST 7-SOUTHEAST 4-WEST 8-SOUTHWEST   |  |
|         | 4  | / CRASH CUSHION<br>26 - BRIDGE OVERHEAD<br>STRUCTURE   | 31 - GUARDRAIL END<br>32 - PORTABLE BARRIER<br>33 - MEDIAN CABLE BARRIER<br>34 - MEDIAN GUARDRAIL  | 37 - TRAFFIC SIGN POST 38 - OVERHEAD SIGN POST 39 - LIGHT/LUMINARIES SUPPORT 40 - UTILITY POLE                                   | 43 - CURB<br>44 - DITCH<br>45 - EMBANKMENT<br>46 - FENCE   | 50 -WORKZONE MAINTENANCE<br>EQUIPMENT<br>51 - WALL<br>52 - BUILDING<br>53 - TUNNEL  | UNIT SPEED  | DETECTED SPEED  |  |
|         | 27. BRIDGE PIER OR ABUTMENT BARRIER 41 - OTHER POST, POLE OR 28. BRIDGE PARAPET 35. MEDIAN CONCRETE SUPPORT 29. BRIDGE RAIL BARRIER 42 - CULVERT 30. GUARDRAIL FACE 36. MEDIAN OTHER BARRIER |  | SUPPORT  | 47 - MAILBOX 55 - OTHER FIXED OBJECT 48 - TREE 99 - OTHER / UNKNOWN 49 - FIRE HYDRANT  |  | POSTED SPEED  | 1 - STATEDIESTIMATED SPEED 2 - CALCULATED / EDR 3 - UNDETERMINED      |   |  |
| ПС      | 1<br>Y8304 OH1U 1/19 [   | FIRST HARMFUL EVENT  | _ 1  | MOST HARMFUL EVENT   |  |   | 3   5   | PAGE OF   |  |

|        | OH<br>OF<br>MAPET  | IIO DEPARTMENT<br>PUBLIC SAFETY<br>TY · SERVICE · PROTECTION  |  |   |   |  | 2,0,1,9,1                     | 4 8 6  |  |
|--------|--|---|--|---|---|--|-------------------------------|--|--|
|        | UNIT#  | OWNER NAME: LAST, FIRST, MII  | ODLE ( S S   | ame As Driver)  | OWNER PHONE: INCLUDE AREA CODE  | ( Same As Driver 2 4 2 2 7   |                               | DAMAGE DAMAGE SCALE                                    |  |
| OWNER  | OWNER ADDI   | NER ADDRESS: STREET, CITY, STATE, ZIP ( Same As Driver)   |  |   |   |  | 1 - NONE                      | 3 - FUNCTIONAL DAMAGE                                  |  |
| MO     | 6033 BEAR CREEK DR BEDFO COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP |   |  |   | D HTS OH  |  | 2 - MINOR DAMAGE              | 4 - DISABLING DAMAGE<br>9 - UNKNOWN                    |  |
|        |  |   |  |   | <u> </u>  | <u> </u>   |                               | DAMAGED AREA(S) INDICATE ALL THAT APPLY                |  |
|        | LP STATE   | GWW3671   | <u> </u>   | VEHICLE IDENTIFICATION # $5  S M 1 G 7 3 2 6 2$                         | VEHICLE YEAR 2 0 1  | 6 Chevrolet  | 11 12                         | III 12   |  |
|        |  | INSURANCE VERIFIED INSURANCE COMPANY INSURANCE POLICY # Progressive 907261517   |  |   | VEHICLE COLOR<br>RED  | VEHICLE MODEL Cruze  | 10 12                         | 2 10 11 1 2  |  |
|        | TYPE oF USE US DOT:  |   | US DOT#  | TOWED BY: COMPANY NAME A&H Towing                                       | <u>'</u>  | 9 9 3 4  | 3 9 9 3 3                     |  |  |
|        | INTERLO  DEVICE  |   | #OCCUPANTS VEHICLE WEIGHT GVWR/                                      |   | HAZARDOI  | US MATERIAL  CLASS # PLACARD ID #                                      | 8 7 5                         | 4 8 7 5 4  |  |
|        | EQUIPPE  | <del>-</del>  | 7 - MOTORCYCLE 2-WHEELED   | 2 - 10,001 - 26K LBS.<br>3 - >26K LBS.<br>12 - GOLF CART                | PLACARD  18 - LIMO (LIVERY VEHICLE)                                       | 23 - PEDESTRIAN/SKATER   | 10 /                          | 12 7 6 5   |  |
|        | <sub> </sub> 0 <sub> </sub> 1 <sub> </sub>                                   | 2 - PASSENGER VAN (MINIVAN)<br>3 - SPORT UTILITY VEHICLE  | 8 - MOTORCYCLE 3-WHEELED<br>9 - AUTOCYCLE                            | 13 - SNOWMOBILE<br>14 - SINGLE UNIT TRUCK                               | 19 - BUS (16+ PASSENGERS)<br>20 - OTHER VEHICLE                           | 24 - WHEELCHAIR (ANY TYPE)<br>25 - OTHER NON- MOTORIST<br>26 - BICYCLE | 9                             | 11 1 1 2 3 3   |  |
|        | UNIT TYPE  | UNIT TYPE         4 - PICK UP         10 - MOPED OR MOTORIZED         15 - SEMI-TRACTOR           5 - CARGO VAN         BICYCLE         16 - FARM EQUIPMENT |  |   | 21 - HEAVY EQUIPMENT<br>22 - ANIMAL WITH RIDER OR<br>ANIMAL-DRAWN VEHICLE | 27 - TRAIN<br>99 - UNKNOWN OR HIT/SKIP                                 | 8 7 5 4                       |  |  |
| HICLE  |  | 6 - VAN (9-15 SEATS) # OF TRAILING UNITS  | (ATV / UTV)  | 17 - WOTONTOWE  |   |  | 11 12                         | 7 6 5 11 12 1  |  |
| V      |  | WAS VEHICLE OPERATING IN AUT  | onomous 0  | 0 - NO AUTOMATION   | 3 - CONDITIONAL   | 9 - UNKNOWN  | 10 11 1                       | 10 11 1 2  |  |
|        | 2  | MODE WHEN CRASH OCCURED?  1-YES 2-NO 9-OTHER/UNK  | AUTONON  | 1 - DRIVER ASSISTANCE<br>2 - PARTIAL AUTOMATION                         | AUTOMATION<br>4 - HIGH AUTOMATION<br>5 - FULL AUTOMATION                  |  | 9 9 3 9 9 3                   |  |  |
|        |  | 1-NONE<br>2-TAXI  | 6 - BUS - CHARTER/TOUR<br>7 - BUS - INTERCITY                        | 11 - FIRE<br>12 - MILITARY  | 16 - FARM 21 - MAIL CARRIER ARY 17 - MOWING 99 - OTHER JUNKNOW            |  |                               | 4 8 7 6 5  |  |
|        | 3 - ELECTRONIC RIDE SHARING   8 - BUS - SHUTTLE   1                          |   | 13 - POLICE 14 - PUBLIC UTILITY 15 - CONSTRUCTION EQUIPMENT          | 18 - SNOW REMOVAL<br>19 - TOWING<br>20 - SAFETY SERVICE PATROL          | N   | 6  | 12 12 12                      |  |  |
|        | ,0,1,  | 1 - NO CARGO BODY TYPE<br>/ NOT APPLICABLE  | 3 - VEHICLE TOWING ANOTHER<br>MOTOR VEHICLE                          |   | 8 - POLE<br>9 - CARGO TANK  | 12 - CONCRETE MIXER<br>13 - AUTO TRANSPORTER                           | 12                            | <b>* • •</b>   |  |
|        |  | 2 - BUS   | 4 - LOGGING  | 6 - CARGO VAN/ENCLOSED BOX<br>7 - GRAIN/CHIPS/GRAVEL                    | 10 - FLAT BED<br>11 - DUMP  | 14 - GARBAGE/REFUSE<br>99 - OTHER / UNKNOWN                            | , ,                           | 9 <b>1 3</b> 9 <b>1 3</b> 9 <b>3</b> 3 ⊕               |  |
|        | VEHICLE  | 1 - TURN SIGNALS<br>2 - HEAD LAMPS  | 4 - BRAKES<br>5 - STEERING   | 7 - WORN OR SLICK TIRES<br>8 - TRAILER EQUIPMENT                        | 9 - MOTOR TROUBLE<br>10 - DISABLED FROM PRIOR<br>ACCIDENT                 | 99 - OTHER / UNKNOWN   | 6                             | 6 6 6  |  |
| F      | DEFECTS  | 3 - TAIL LAMPS  1 - INTERSECTION - MARKED   | 6 - TIRE BLOWOUT  3 - INTERSECTION - OTHER                           | 6 - BICYCLE LANE  | 9 - MEDIAN/CROSSING ISLAND  | 12 - FIRST RESPONDER<br>AT INCIDENT SCENE                              | - NO DAMAGE [0]               | ☐ - UNDERCARRIAGE [14]                                 |  |
|        | NON-MOTORIST<br>LOCATION AT<br>IMPACT  | CROSSWALK 2 - INTERSECTION - UNMARKED   | 4 - MIDBLOCK - MARKED<br>CROSSWALK<br>5 - TRAVEL LANE-OTHER LOCATION | 7 - SHOULDER/ROADSIDE<br>8 - SIDEWALK                                   | 10 - DRIVEWAY ACCESS<br>11 - SHARED USE PATHS OR<br>TRAILS                | 99 - OTHER / UNKNOWN   | ☐ - TOP [13] ☐ - UNI          | ☐ - ALL AREAS [15] T NOT AT SCENE [16]                 |  |
|        |  | 1 - NON-CONTACT   | 1 - STRAIGHT AHEAD<br>2 - BACKING                                    | 7 - MAKING U-TURN<br>8 - ENTERING TRAFFIC LANE                          | 13 - NEGOTIATING A CURVE<br>14 - ENTERING OR CROSSING                     | 18 - APPROACHING<br>OR LEAVING VEHICLE<br>19 - STANDING                | IN                            | ITIAL POINT OF CONTACT                                 |  |
|        | 4  | 3 - STRIKING 4 - STRUCK  PRE-CRASH ACTION   | 3 - CHANGING LANES   | 9 - LEAVING TRAFFIC LANE<br>10 - PARKED                                 | SPECIFIED LOCATION<br>15 - WALKING, RUNNING,                              | 20 - OTHER NON-MOTORIST<br>21 - STANDING OUTSIDE                       | 1 1 1 0-NO DAMAGE             |  |  |
|        |  | 5 - BOTH STRIKING<br>& STRUCK   | 5 - MAKING RIGHT TURN<br>6 - MAKING LEFT TURN                        | 11 - SLOWING OR STOPPED<br>IN TRAFFIC<br>12 - DRIVERLESS                | JOGGING, PLAYING  16 - WORKING  | DISABLED VEHICLE<br>99 - OTHER / UNKNOWN                               | 1-12 - REFER T<br>DIAGRAM     | O UNIT 15 - VEHICLE NOT AT SCENE 99 - UNKNOWN          |  |
|        |  | 9 - OTHER / UNKNOWN   |  | 12 - DRIVERLESS   | 17 - PUSHING VEHICLE  |  |                               | TRAFFIC  |  |
|        |  | 1 - NONE<br>2 - FAILURE TO YIELD<br>3 - RAN RED LIGHT   | 7 - LEFT OF CENTER<br>8 - FOLLOWING TOO<br>CLOSE/ACDA                | 13 - IMPROPER START FROM<br>A PARKED POSITION<br>14 - STOPPED OR PARKED | 17 - VISION OBSTRUCTION<br>18 - OPERATING DEFECTIVE<br>EQUIPMENT          | 21 - LYING IN ROADWAY 22 - NOT DISCERNABLE 23 - OPENING DOOR INTO      | TRAFFICWAY FLOW  1 - ONE-WAY  | TRAFFIC CONTROL  1 - ROUNDABOUT 4 - STOP SIGN          |  |
|        | $\lfloor 0 \rfloor 2 \rfloor$  | 4 - RAN STOP SIGN<br>5 - UNSAFE SPEED   | 9 - IMPROPER LANE<br>CHANGING<br>10 - IMPROPER PASSING               | ILLEGALLY<br>15 - SWERVING TO AVOID<br>16 - WRONG WAY                   | 19 - LOAD SHIFTING/<br>FALLING/SPILLING<br>20 - IMPROPER CROSSING         | ROADWAY<br>99 - OTHER IMPROPER   | 2 2 - TWO-WAY                 | 6 2 - SIGNAL 5 - YIELD SIGN 3 - FLASHER 6 - NO CONTROL |  |
|        | CONTRIBUTING<br>CIRCUMSTANCES  | 6 - IMPROPER TURN   | 11 - DROVE OFF ROAD<br>12 - IMPROPER BACKING                         | IU- WACING WAT  | Et alla tottocomo   | ACTION   | # OF THROUGH LANES<br>ON ROAD | RAIL GRADE CROSSING                                    |  |
| ENT(S) | SEQUENCE OF  | EVENTS  |  |   |   |  | 4                             | 1 - NOT INVOLVED  2 - INVOLVED - ACTIVE CROSSING       |  |
| EV     |  | 1 - OVERTURN/ROLLOVER   | 6 - EQUIPMENT FAILURE  | EVENTS  11 - CROSS CENTERLINE - OPPOSITE DIRECTION OF                   | 16 - RAILWAY VEHICLE  | 22 - WORK ZONE<br>MAINTENANCE  | 💾                             | 3 - INVOLVED - PASSIVE CROSSING                        |  |
|        |  | 2 - FIRE/EXPLOSION 3 - IMMERSION 4 - JACKKNIFE  | 7 - SEPARATION OF<br>UNITS<br>8 - RAN OFF ROAD RIGHT                 | TRAVEL<br>12 - DOWNHILL RUNAWAY   | 17 - ANIMAL - FARM<br>18 - ANIMAL - DEER<br>19 - ANIMAL - OTHER           | EQUIPMENT<br>23 - STRUCK BY FALLING,                                   | UN                            | IT / NON-MOTORIST DIRECTION  1 - NORTH 5 - NORTHEAST   |  |
|        | 2  | 5 - CARGO / EQUIPMENT<br>LOSS OR SHIFT  | 9 - RAN OFF ROAD LEFT<br>10 - CROSS MEDIAN                           | 13 - OTHER NON-COLLISION<br>14 - PEDESTRIAN<br>15 - PEDALCYCLE          | 20 - MOTOR VEHICLE IN<br>TRANSPORT<br>21 - PARKED MOTOR VEHICLE           | SHIFTING CARGO OR<br>ANYTHING SET IN<br>MOTION BY A MOTOR<br>VEHICLE   |                               | 2 - SOUTH 6 - NORTHWEST                                |  |
|        | 3  |   |  | COLLISION WITH FIXED OBJECT   |   | 24 - OTHER MOVABLE   | FROM 1 TO                     | 2 3 - EAST 7 - SOUTHEAST 4 - WEST 8 - SOUTHWEST        |  |
|        | 41 1   | 25 - IMPACT ATTENUATOR<br>/ CRASH CUSHION   | 31 - GUARDRAIL END<br>32 - PORTABLE BARRIER                          | 37 - TRAFFIC SIGN POST<br>38 - OVERHEAD SIGN POST                       | 43 - CURB<br>44 - DITCH   | 50 -WORKZONE MAINTENANCE<br>EQUIPMENT                                  | UNIT SPEED                    | DETECTED SPEED   |  |
|        |  | 26 - BRIDGE OVERHEAD<br>STRUCTURE<br>27 - BRIDGE PIER OR ABUTMENT   | 33 - MEDIAN CABLE BARRIER<br>34 - MEDIAN GUARDRAIL                   | 39 - LIGHT/LUMINARIES SUPPORT<br>40 - UTILITY POLE                      | 45 - EMBANKMENT<br>46 - FENCE   | 51 - WALL<br>52 - BUILDING<br>53 - TUNNEL                              | 1 0                           | 1  |  |
|        | 5  | 28 - BRIDGE PARAPET<br>29 - BRIDGE RAIL   | BARRIER<br>35 - MEDIAN CONCRETE<br>BARRIER                           | 41 - OTHER POST, POLE OR<br>SUPPORT<br>42 - CULVERT                     | 47 - MAILBOX<br>48 - TREE<br>49 - FIRE HYDRANT                            | 54 - OTHER FIXED OBJECT<br>99 - OTHER / UNKNOWN                        | 1,0,                          | 1 - STATED/ESTIMATED SPEED 2 - CALCULATED / EDR        |  |
|        | 30 - GUARDRAIL FACE 36 - MEDIAN OTHER BARRIER                                |   |  |   |   | POSTED SPEED   | 3 - UNDETERMINED              |  |  |
|        | 1 1 ·  | FIRST HARMFUL EVENT   | , 1 ,  | MOST HARMFUL EVENT  |   |  | 3   5                         |  |  |
| HSY    | Y8304 OH1U 1/19 [  |   |  |   |   |  | 1                             | PAGE OF  |  |

| OHIO DEPARTMENT OF PUBLIC SAFETY                        | MOTORIST / NO                                   | LOCAL REPORT NUMBER                                 |   |  |  |   |
|---|---|---|---|--|--|---|
| SAPETY · SERVICE · PROTECTION                           |   |   |   |  | 2 0 1 9 1  | 4 8 6   |
|   | KHART   | 0   2   2   0   1   9   9   5     2   4     F       |   |  |  |   |
| ADDRESS: STREET, CITY, STATE, ZIP                       | CDEEK DD  | 5555  | 000 1170 011                                  |  | CONTACT PHONE - INCLUDE AREA CODE    2   1   6   3   | 7   2   4   2   2   7                             |
| 0000  | CREEK DR  EMS AGENCY (NAME)                     | BEDF (  | ORD HTS OH FACILITY (NAME, CITY) SAFE         | 44146 2912<br>TY EQUIPMENT                   | SEATING POSITION                                     | AIR BAG USAGE EJECTION TRAPPED                    |
| 5   IAKEN BY  |   |   | USEC  | 0 4 -  | DOT-COMPLIANT MC HELMET 0   1                        | _  _ 2  |
| OL STATE OPERATOR LIG                                   | CENSE NUMBER                                    | OFFENSE CHARGED                                     | D LOCAL CODE                                  | OFFENSE DESCRIPTION                          |  | CITATION NUMBER                                   |
| ° <u>O H</u> TY0443                                     | -   | 331.22  | •   | FTY- thru traffi                             |  | G20191773   |
| OL CLASS ENDORSEMENT SELECT UP TO 2                     | RESTRICTION SELECT UP TO 3                      | DRIVER<br>DISTRACTED                                | ALCOHOL / DRUG SUSPECTED  ALCOHOL MARIJUANA   | CONDITION                                    | ALCOHOL TEST TYPE VALUE                              | DRUG TEST(S) STATUS TYPE RESULT SELECT UP TO 4    |
| s 4   |   | _l"   | ALCOHOL MARIJUANA OTHER DRUG                  |  |  |   |
| M UNIT# NAME: LAST, FIF                                 | RST, MIDDLE                                     |   |   | •  | DATE OF BIRTH  | AGE GENDER  |
| MALI  | LORY  | VANESSA   | L   |  | 0 6 0 2 1 9  | 9   9   5     2   3     F                         |
| ADDRESS: STREET, CITY, STATE, ZIP                       |   |   |   |  | CONTACT PHONE - INCLUDE AREA CODE                    | , 7 , 1 , 5 , 0 , 0 , 7 ,                         |
| 0000  | erand Dr.<br>EMS AGENCY (NAME)                  | GARH<br>INJURED TAKEN TO: MEDICAL                   |   | 44125<br>ETY EQUIPMENT                       | SEATING POSITION                                     | AIR BAG USAGE EJECTION TRAPPED                    |
| TAKEN BY  |   |   | USEC  | ° ∟0 ⊢4                                      | DOT-COMPLIANT MC HELMET  0   1                       | _  _ 2 _   _ 1     _ 1                            |
| OL STATE OPERATOR LIG                                   | CENSE NUMBER                                    | OFFENSE CHARGED                                     | LOCAL CODE                                    | OFFENSE DESCRIPTION                          | <u> </u>   | CITATION NUMBER                                   |
| ° LO H UC7450   |   |   |   |  |  |   |
| O OL CLASS ENDORSEMENT R SELECT UP TO 2                 | RESTRICTION SELECT UP TO 3                      | DRIVER<br>DISTRACTED                                | ALCOHOL / DRUG SUSPECTED  ALCOHOL   MARIJUANA | CONDITION STATUS                             | ALCOHOL TEST  TYPE VALUE S                           | DRUG TEST(S) TATUS TYPE RESULT SELECT UP TO 4     |
|   |   |   | ALCOHOL MARIJUANA OTHER DRUG                  |  |  | 1 1   |
| M UNIT # NAME: LAST, FIR                                | RST, MIDDLE                                     |   |   | · · · · · ·                                  | DATE OF BIRTH  | AGE GENDER  |
| T   |   |   |   |  |  |   |
| R ADDRESS: STREET, CITY, STATE, ZIP                     |   |   |   |  | CONTACT PHONE - INCLUDE AREA CODE                    |   |
| T INJURIES INJURED TAKEN                                | EMS AGENCY (NAME)                               | INJURED TAKEN TO: MEDICAL I                         | FACILITY (NAME, CITY) SAFE                    | TY EQUIPMENT                                 | SEATING POSITION                                     | AIR BAG USAGE EJECTION TRAPPED                    |
| N TAKEN<br>BY   |   |   | USED  | ' <sub>   </sub>                             | DOT-COMPLIANT MC HELMET                              |   |
| OL STATE OPERATOR LIG                                   | CENSE NUMBER                                    | OFFENSE CHARGED                                     | D LOCAL<br>CODE                               | OFFENSE DESCRIPTION                          |  | CITATION NUMBER                                   |
| о<br>т  |   |   | CODE  |  |  |   |
| O OL CLASS ENDORSEMENT SELECT UP TO 2                   | RESTRICTION SELECT UP TO 3                      | DRIVER<br>DISTRACTED                                | ALCOHOL / DRUG SUSPECTED                      | CONDITION STATUS                             | ALCOHOL TEST TYPE VALUE S                            | DRUG TEST(S) STATUS TYPE RESULT SELECT UP TO 4    |
| s<br>T  |   | 15.   | ALCOHOL MARIJUANA OTHER DRUG                  |  | •  |   |
| INJURIES  | SEATING POSITION                                | AIR BAG   | OL CLASS                                      | OL RESTRICTION                               | N(S) DRIVER DISTRACT                                 |   |
| 1 - FATAL   | (MOTORCYCLE DRIVER)                             | 1 - NOT DEPLOYED                                    | 1 - CLASS A                                   | 1 - ALCOHOL INTERLOCI<br>DEVICE              | K 1 - NOT DISTRACTED 2 - MANUALLY OPERATING A        | 1 - NONE GIVEN                                    |
| 2 - SUSPECTED SERIOUS INJURY 3 - SUSPECTED MINOR INJURY | 2 - FRONT - MIDDLE                              | 2 - DEPLOYED FRONT                                  | 2 - CLASS B                                   | 2 - CDL INTRASTATE ON                        | LY ELECTRONIC COMMUNIC                               | ATION   |
| 4 - POSSIBLE INJURY                                     | 4 - SECOND - LEFT SIDE                          | 3 - DEPLOYED SIDE<br>4 - DEPLOYED BOTH FRONT / SIDE | 3 - CLASS C<br>4 - REGULAR CLASS (OHIO = D)   | 3 - CORRECTIVE LENSES 4 - FARM WAIVER        | DEVICE (TEXTING, TITIN                               | G, 3 - TEST GIVEN, CONTAMINATED SAMPLE / UNUSABLE |
| 5 - NO APPARENT INJURY                                  | (MOTORCYCLE PASSENGER)                          | 5 - NOT APPLICABLE                                  | 5 - M / C MOPED ONLY                          | 5 - EXCEPT CLASS A BU                        | DIALING) S 3 - TALKING ON HANDS-FRE                  | E 4 - TEST GIVEN, RESULTS KNOWN                   |
| INJURED TAKEN BY  | 6 - SECOND - RIGHT SIDE                         | 9 - DEPLOYMENT UNKNOWN                              | 6 - NO VALID OL                               | 6 - EXCEPT CLASS A<br>& CLASS B BUS          | COMMUNICATION DEVICE                                 |   |
| 1 - NOT TRANSPORTED /TREATED AT SCENE                   | 7 - THIRD - LEFT SIDE<br>(MOTORCYCLE SIDE CAR)  |   |   | 7 - EXCEPT TRACTOR-TE                        | 4 - TALKING ON HAND-HELD RAILER COMMUNICATION DEVICE |   |
| 2 - EMS   | 8 - THIRD - MIDDLE                              | EJECTION<br>1 - NOT EJECTED                         | OL ENDORSEMENT H - HAZMAT                     | 8 - INTERMEDIATE LICEN<br>RESTRICTIONS       |  | ALCOHOL TEST TIPE                                 |
| 3 - POLICE  | 9 - THIRD - RIGHT SIDE  10 - SLEEPER SECTION OF | 2 - PARTIALLY EJECTED                               | M - MOTORCYCLE                                | 9 - LEARNER'S PERMIT                         | ELECTRONIC DEVICE  6 - PASSENGER                     | 2-BLOOD   |
| 9 - OTHER / UNKNOWN                                     | TRUCK CAB                                       | 3 - TOTALLY EJECTED                                 | P - PASSENGER                                 | RESTRICTIONS  10 - LIMITED TO DAYLIGE        | 7 OTHER DISTRACTION IN                               | SIDE 3 - URINE                                    |
| SAFETY EQUIPMENT  1 - NONE USED                         |   | 4 - NOT APPLICABLE                                  | N - TANKER                                    | ONLY   | THE VEHICLE  | 4 - BREATH  |
| 2 - SHOULDER BELT ONLY USED                             | (NON-TRAILING UNIT, BUS,<br>PICK-UP WITH CAP)   | TRAPPED - NOT TRAPPED                               | Q - MOTOR SCOOTER                             | 11 - LIMITED TO EMPLOY  12 - LIMITED - OTHER | /MENT 8 - OTHER DISTRACTIONS C<br>THE VEHICLE        |   |
| 3 - LAP BELT ONLY USED 4 - SHOULDER & LAP BELT USED     | 12 - PASSENGER IN                               | 2 - EXTRICATED BY                                   | R - THREE-WHEEL MOTORCYCLE                    | 13 - MECHANICAL DEVIC                        | 9 - OTHER / UNKNOWN                                  | DRUG TEST TYPE 1 - NONE                           |
| 5 - CHILD RESTRAINT SYSTEM -<br>FORWARD FACING          | CARGO AREA                                      | MECHANICAL MEANS                                    | S - SCHOOL BUS                                | (SPECIAL BRAKES, F<br>CONTROLS, OR OTH       |  | 2 - BLOOD   |
| 6 - CHILD RESTRAINT SYSTEM -<br>REAR FACING             | 13 - TRAILING UNIT 14 - RIDING ON VEHICLE       | 8 - FREED BY<br>NON-MECHANICAL MEANS                | T - DOUBLE & TRIPLE TRAILERS                  | ADAPTIVE DEVICES                             | 1 - APPARENTLY NORMAL                                | 3 - URINE   |
| 7 - BOOSTER SEAT  | EXTERIOR (NON-TRAILING UNIT)                    | INTO INTO MENTO                                     | X - TANKER / HAZMAT                           | 14 - MILITARY VEHICLES  15 - MOTOR VEHICLES  | 2 - PHYSICAL IMPAIRMENT                              | 4 - OTHER   |
| 8 - HELMET USED<br>9 - PROTECTIVE PADS USED             | 15 - NON-MOTORIST                               |   | GENDER  | WITHOUT AIR BRAKE                            | ES 3 - EMOTIONAL (E.G. DEPRES:<br>ANGRY, DISTURBED)  | BROOTEOT REGOET(0)                                |
| (ELBOWS, KNEES, ETC.)                                   | 99 - OTHER / UNKNOWN                            |   | F - FEMALE                                    | 16 - OUTSIDE MIRROR<br>17 - PROSTHETIC AID   | 4 - ILLNESS  | 1 - AMPHETAMINES 2 - BARBITURATES                 |
| 10 - REFLECTIVE CLOTHING<br>11 - LIGHTING - PEDESTRIAN  |   |   | M - MALE                                      | 18 - OTHER                                   | 5 - FELL ASLEEP, FAINTED,                            | 3 - BENZODIAZEPINES                               |
| / BICYCLE ONLY  99 - OTHER / UNKNOWN                    |   |   | U - OTHER/UNKNOWN                             |  | FATIGUED, ETC.                                       | 4 - CANNABINOIDS                                  |
| S OTHER OWN   |   |   |   |  | 6 - UNDER THE INFLUENCE<br>MEDICATIONS / DRUGS       | OF 5 - COCAINE<br>6 - OPIATES / OPIOIDS           |
|   |   |   |   |  | / ALCOHOL  | 7 - OTHER   |
|   |   |   |   |  | 9 - OTHER / UNKNOWN                                  | 8 - NEGATIVE RESULTS                              |
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