| OHIO DEPARTMENT TRAFFIC CRASH REPORT DENOTES MANDATORY FIELD FOR SUPPLEMENT REPORT | | | | | | | LOCAL REPORT NUMBER * | | | | | | |
|--|--|--|---|---|-----------------------------------|------------------------|--|-------------------------------------|--|--|--|--|--|
| _ OH-2 OH-3 LOCAL INFORMATION | | | | | | | | 2 0 1 9 0 2 9 1 | | | | | |
| ■ PHOTOS TAKEN □ SECONDARY CRASH | | | PORTING AGENCY NAME * | | 0 1 | HIT/SKIP 1 - Solved | NUMBER OF UNITS | UNIT IN ERROR | | | | | |
| | Private Property | | GARFIELD HEIGHTS PD | | | | 2 - Unsolved | 0 1 | U I 99 - UNKNOWN | | | | |
| | 1-CITY | | | | | | | CRASH DATE/TIME * CRASH SEVERI | | | | | |
| | 1 8 1 3-TOWNSHIP | | | | | | 01126201 | 2 - SERIOUS INJURY SUSPECTED | | | | | |
| ROUTE TYPE | ROUTE NUMBER | | 1 - NORTH LOCATION ROAD NAME ROAD TYPE 2 - SOUTH 3 - EAST MCCRACKEN R D | | | | LATITUDE DECM | 3 - MINOR INJURY | | | | | |
| POUTE TYPE | DOLITE NUMPER | | 4 - WEST | | | | LONGITUDE DECIM | SUSPECTED 4 - INJURY POSSIBLE | | | | | |
| REFERENCE TO THE TOTAL T | ROUTE TYPE | | | RENCE ROAD NAME (ROAD, MILEPOST, HOUSE #) ROAD TYPE | | | - 8 1 1 5 8 | 5 - PROPERTY DAMAGE ONLY | | | | | |
| REFERENCE POINT | DIRECTION HOW REFERENCE | | ROUTE TYPE | RO | AD TYPE | INTERSECTION RELATED | | | | | | | |
| 1 - INTERSECTIO 2 - MILE POST 3 - HOUSE # | N 1 - NORTH 2 - SOUTH 3 - EAST | | TATE ROUTE (TP) AL US ROUTE | AV - AVENUE LA | - LANE S | D - ROAD Q - SQUARE | WITHIN INTERSECTION OR ON APPROACH | | | | | | |
| DISTANCE | 4 - WEST DISTANCE | | - STATE ROUTE BL - BOULEVARD MP - MILEPOST ST - STI CR - CIRCLE OV - OVAL TE - TEI | | | | □ WITHIN INTER | NUMBER OF APPROACHES | | | | | |
| FROM REFERENCE | UNIT OF MEASURE 1 - Miles 2 - Feet | | NUMBERED TOWNSHIP DR - DRIVE PI - PIKE WA - WAY | | | | ROADWAY | | | | | | |
| | 3 - Yards | | | | | | ☐ ROADWAY DIVIDED | | | | | | |
| 0 1 1 1-ON RO | | VER | 1 - NOT COLLIS | MANNER OF CRASH COLLISI | | | DIRECTION OF TRAVEL | | MEDIAN TYPE | | | | |
| 2 - ON SHO 3 - IN MED | IAN ACCES | S | 1 BETWEEN TWO MOTO | 5 - BACKING | | | 1 - NORTH 2 - SOUTH | | IDED FLUSH MEDIAN FEET) | | | | |
| 4 - ON RO. 5 - ON GO 6 - OUTSIE | RE CROSSI | | VEHICLES II TRANSPOR | 7 010501411 | PE, SAME DIRECTION | | 3 - EAST 4 - WEST | IDED FLUSH MEDIAN FEET) | | | | | |
| TRAFFI 7 - ON RAI | CWAY OR TRA | AILS | 2 - REAR-END 3 - HEAD-ON | 8 - SIDESWI 9 - OTHER / | PE, OPPOSITE DIRECTION UNKNOWN | | 4-WES1 | 4 - DIV | IDED, DEPRESSED MEDIAN IDED, RAISED MEDIAN Y TYPE) | | | | |
| 8 - OFF RA | | OOTH | | | | | | , | HER / UNKNOWN | | | | |
| ☐ WORK ZONE RELATI | ED 1. | WORK ZONE T | YPE | | CRASH IN WORK ZO | | CONTOUR | CONDITIONS | SURFACE | | | | |
| WORKERS PRESENT | 2 - | - LANE SHIFT/CROSS - WORK ON SHOULD | | WARN | IING SIGN NCE WARNING ARE | | _ 2 _ | 3 | _ 2_ | | | | |
| PRESENT | | or MEDIAN INTERMITTENT or M | | 3 - TRAN | SITION AREA 'ITY AREA | | 1 - STRAIGHT LEVEL 2 - STRAIGHT | 1 - DRY 2 - WET | 1 - CONCRETE 2 - BLACKTOP, | | | | |
| ☐ ACTIVE SCHOOL ZO | | OTHER | | | INATION AREA | | GRADE 3 - CURVE LEVEL | 3 - SNOW 4 - ICE | BITUMINOUS, ASPHALT | | | | |
| 1 - DAYLIGHT | CONDITION | | 1 - CLEAR | WEATHER 6 - SNOW | | | 4 - CURVE GRADE 9 - OTHER | 5 - SAND, MUD, DIRT, OIL, GRAVEL | 3 - BRICK/BLOCK 4 - SLAG, GRAVEL, | | | | |
| 1 2 - DAWN/DUS | (HTED ROADWAY | 6. | 2 - CLOUDY 3 - FOG, SMOG, SMOKE | 7 - SEVERE CROS 8 - BLOWING SAN | SWINDS D, SOIL, DIRT, SNO | W | /UNKNOWN | 6 - WATER (STANDING, MOVING) | STONE 5 - DIRT | | | | |
| | DWAY NOT LIGHTED NOWN ROADWAY | | 4 - RAIN 5 - SLEET, HAIL | 9 - FREEZING RAII 99 - OTHER / UNKI | N or FREEZING DRI. NOWN | ZZLE | | 7 - SLUSH 9 - OTHER/UNKNOWN | 9 - OTHER /UNKNOWN | | | | |
| LIGHTING 9 - OTHER / UNKNOWN | | | | | | | | | | | | | |
| NARRATIVE | | | | | : : | : : | | | Indicate the north | | | | |
| DRIVER OF U | NIT #1 WAS T | RAVELLIN | IG VERY SLO\ | VLY | | | | | direction with an "N" on the | | | | |
| ON MCCRACE | ON MCCRACKEN ROAD E/B BEFORE 13600. THE | | | | | | | | | | | | |
| ROADS WERE | E VERY ICY A | ND SNOW | COVERED DI | JE | | r | | 3 | —N | | | | |
| TO THE INCLEMENT WEATHER. THE VEHICLE SLID | | | | | | | | | | | | | |
| TO THE LEFT | K THE CUI | | | 7 | | | | | | | | | |
| OPPOSITE SIDE OF THE STREET. THEN, THE | | | | | | | | | | | | | |
| VEHICLE SLID TO THE RIGHT, OVER THE CURB, AND | | | | | | | | | | | | | |
| STRUCK THE FENCE POST AT 13600 MCCRACKEN | | | | | | | | | d | | | | |
| ROAD. THE VEHICLE HAD SUFFERED A LEFT FRONT | | | | | | | | | | | | | |
| FLAT AND MINOR DAMAGE TO THE FRONT. | | | | | | | | | | | | | |
| FLAT AND MINOR DAMAGE TO THE FRONT. | | | | | | | | | | | | | |
| ****OWNER OF FENCE**** | | | | | | | | | | | | | |
| CRASH REPORTED DATE/TIME DISPATCH DATE/TIME ARRIVAL DATE/TIME | | | | | | | | ED DATE/TIME | REPORT TAKEN BY | | | | |
| 0111216121011191 101913151 | | | | | | | 1011261201 | ■ POLICE AGENCY ■ MOTORIST | | | | | |
| TOTAL TIME ROADWAY CLOSED | | | | | | D. Baile | IPOPFICER'S NAME: | | | | | | |
| 0, , , | 4,5, , | .7.6. | OFFICER'S BADGE NUMBER* | | | | CORRECTION - ADDITION THE RESIDENCE FOR THE THE PROPERTY IN TH | | | | | | |

PAGE OF

| | OH OF SMEE | HIO DEPARTMENT PUBLIC SAFETY | | 2 0 1 9 0 2 9 1 | | | | | | | | |
|----------|--|---|--|--|--|--|---|--|--|--|--|--|
| | UNIT# | OWNER NAME: LAST, FIRST, MIC | (🗀 3 | ame As Driver) | OWNER PHONE: INCLUDE AREA CODE | (Same As Driver | DAMAGE DAMAGE SCALE | | | | | |
| K. | 0 1 OWNER ADD | JOHNSON C | (Same As | Driver) | 2 1 0 3 2 | 0,0,1,0,0 | 1 - NONE | 3 - FUNCTIONAL DAMAGE | | | | |
| OWNE | 11800 | CROFTON | RD 101C | GARFIEL | | =- | 4 2 - MINOR DAMAGI | | | | | |
| | COMMERCIAL | CARRIER: NAME, ADDRESS, CITY, STA | TE, ZIP | NCLUDE AREA CODE | | DAMAGED AREA(S) | | | | | | |
| Ī | LP STATE | LICENSE PLATE # | 1.5.55 | VEHICLE IDENTIFICATION # | VEHICLE MAKE | | INDICATE ALL THAT APPLY | | | | | |
| | OH | GYC9476 URANCE INSURANCE COMPANY | | 5 A U 6 D L 5 4 1 3 INSURANCE POLICY# | 3 5 1 2 0 1 VEHICLE COLOR | Ford VEHICLE MODEL | 11 12 | 11 12 1 | | | | |
| | | SAFE AUT | 0 | OH-01592239A | -00 BLK | СМ | 10 1 2 | 2 10 11 1 | | | | |
| | □ COMMER | | IN EMERGENCY RESPONSE | US DOT # | PRIVATE TOW | A+H TOW | 9 8 4 - | 3 3 -3 | | | | |
| | INTERLO DEVICE | DCK | # OCCUPANTS | VEHICLE WEIGHT GVWR/GCWR 1 - ≤10K LBS. 2 - 10,001 - 26K LBS. | HAZARDOL MATERIAL RELEASED | JS MATERIAL CLASS# PLACARD ID# | 8 7 6 5 | 8 7 5 4 12 7 6 5 | | | | |
| | EQUIPPE | 1 - PASSENGER CAR | 7 - MOTORCYCLE 2-WHEELED | 2 - 10,001 - 26K LBS. 3 - >26K LBS. 12 - GOLF CART | PLACARD 18 - LIMO (LIVERY VEHICLE) | 23 - PEDESTRIAN/SKATER | 6 | 11 12 6 | | | | |
| | ⊥0 ⊥1 ⊥ | 2 - PASSENGER VAN (MINIVAN) 3 - SPORT UTILITY VEHICLE | 8 - MOTORCYCLE 3-WHEELED 9 - AUTOCYCLE | 13 - SNOWMOBILE 14 - SINGLE UNIT TRUCK | 19 - BUS (16+ PASSENGERS) 20 - OTHER VEHICLE | 24 - WHEELCHAIR (ANY TYPE) 25 - OTHER NON- MOTORIST | | 10 2 | | | | |
| | UNIT TYPE | 4 - PICK UP 5 - CARGO VAN | 10 - MOPED OR MOTORIZED BICYCLE | 15 - SEMI-TRACTOR 16 - FARM EQUIPMENT | 21 - HEAVY EQUIPMENT 22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE | 26 - BICYCLE 27 - TRAIN 99 - UNKNOWN OR HIT/SKIP | | | | | | |
| CLE | | 6 - VAN (9-15 SEATS) | 11 - ALL TERRAIN VEHICLE (ATV / UTV) | 17 - MOTORHOME | | | 11 12 1 | 7 6 5 11 12 1 | | | | |
| VEH | | # OF TRAILING UNITS | | | | | 10 12 | 2 10 11 1 2 | | | | |
| | 2 | WAS VEHICLE OPERATING IN AUTO MODE WHEN CRASH OCCURED? | | 0 - NO AUTOMATION 1 - DRIVER ASSISTANCE 2 - PARTIAL AUTOMATION | 3 - CONDITIONAL AUTOMATION 4 - HIGH AUTOMATION | 9 - UNKNOWN | 9 10 2 3 | 3 9 9 3 | | | | |
| | 2 | 1-YES 2-NO 9-OTHER/UNK | | 003 | 5 - FULL AUTOMATION | | 8 7 5 | | | | | |
| | | 1 - NONE 2 - TAXI 3 - ELECTRONIC RIDE SHARING | 6 - BUS - CHARTER/TOUR 7 - BUS - INTERCITY 8 - BUS - SHUTTLE | 11 - FIRE 12 - MILITARY 13 - POLICE | 16 - FARM 17 - MOWING 18 - SNOW REMOVAL | 21 - MAIL CARRIER 99 - OTHER /UNKNOW N | 7 6 5 | 7 6 5 | | | | |
| | | SPECIAL 4 - SCHOOL TRANSPORT 9 - BUS - OTHER 14 - PUBLIC UTILITY | | | 19 - TOWING 20 - SAFETY SERVICE PATROL | | | 12 12 12 | | | | |
| | 1011 | 1 - NO CARGO BODY TYPE / NOT APPLICABLE | 3 - VEHICLE TOWING ANOTHER MOTOR VEHICLE | 5 - INTERMODAL CONTAINER CHASSIS | 8 - POLE 9 - CARGO TANK | 12 - CONCRETE MIXER 13 - AUTO TRANSPORTER | a M a | ★ ■ | | | | |
| | CARGO BODY TYPE | 2 - BUS | 4 - LOGGING | 6 - CARGO VAN/ENCLOSED BOX 7 - GRAIN/CHIPS/GRAVEL | 10 - FLAT BED 11 - DUMP | 14 - GARBAGE/REFUSE 99 - OTHER / UNKNOWN | , , | 9 3 9 3 9 | | | | |
| | | 1 - TURN SIGNALS 2 - HEAD LAMPS | 4 - BRAKES 5 - STEERING | 7 - WORN OR SLICK TIRES 8 - TRAILER EQUIPMENT | 9 - MOTOR TROUBLE 10 - DISABLED FROM PRIOR | 99 - OTHER / UNKNOWN | 6 | 6 6 6 | | | | |
| | DEFECTS | 3 - TAIL LAMPS 1 - INTERSECTION - | 6 - TIRE BLOWOUT 3 - INTERSECTION - OTHER | DEFECTIVE 6 - BICYCLE LANE | 9 - MEDIAN/CROSSING ISLAND | 12 - FIRST RESPONDER | - NO DAMAGE [0] | UNDERCARRIAGE [14] | | | | |
| | NON-MOTORIST | MARKED CROSSWALK 2 - INTERSECTION - | 4 - MIDBLOCK - MARKED CROSSWALK | 7 - SHOULDER/ROADSIDE 8 - SIDEWALK | 10 - DRIVEWAY ACCESS 11 - SHARED USE PATHS OR | AT INCIDENT SCENE 99 - OTHER / UNKNOWN | ☐ - TOP [13] | - ALL AREAS [15] | | | | |
| | IMPACT | UNMARKED 1 - NON-CONTACT | 5 - TRAVEL LANE-OTHER LOCATION 1 - STRAIGHT AHEAD | 7 - MAKING U-TURN | TRAILS 13 - NEGOTIATING A CURVE | 18 - APPROACHING | | NIT NOT AT SCENE [16] NITIAL POINT OF CONTACT | | | | |
| | | 3 2 - NON-COLLISION 2 - BACKING 8 - ENTERING TRAFFIC LANE 9 - LEAVING TRAFFIC LANE 9 - LEAVING TRAFFIC LANE 10 - PARKED | | | 14 - ENTERING OR CROSSING SPECIFIED LOCATION | OR LEAVING VEHICLE 19 - STANDING 20 - OTHER NON-MOTORIST | | | | | | |
| | 71011011 | | | | 15 - WALKING, RUNNING, JOGGING, PLAYING | 21 - STANDING OUTSIDE DISABLED VEHICLE | 1 1 0 - NO DAMAGE 14 - UNDERCARRIAGE 1-12 - REFER TO UNIT 15 - VEHICLE NOT AT SCENE | | | | | |
| | | | | | 16 - WORKING 17 - PUSHING VEHICLE | 99 - OTHER / UNKNOWN | DIAGRAI | M 99 - UNKNOWN | | | | |
| | | 1 - NONE | 7 - LEFT OF CENTER | 13 - IMPROPER START FROM | 17 - VISION OBSTRUCTION | 21 - LYING IN ROADWAY | TRAFFICWAY FLOW | TRAFFIC TRAFFIC CONTROL | | | | |
| | | 2 - FAILURE TO YIELD 3 - RAN RED LIGHT | 8 - FOLLOWING TOO CLOSE/ACDA | A PARKED POSITION 14 - STOPPED OR PARKED | 18 - OPERATING DEFECTIVE EQUIPMENT | 22 - NOT DISCERNABLE 23 - OPENING DOOR INTO | 1 - ONE-WAY | 1 - ROUNDABOUT 4 - STOP SIGN | | | | |
| | $\lfloor 0 \rfloor 1$ | 10 - IMPROPER PASSING | | | 19 - LOAD SHIFTING/ FALLING/SPILLING 20 - IMPROPER CROSSING | ROADWAY 99 - OTHER IMPROPER | 2 2 - TWO-WAY | 6 2 - SIGNAL 5 - YIELD SIGN 3 - FLASHER 6 - NO CONTROL | | | | |
| | CONTRIBUTING CIRCUMSTANCES | 6 - IMPROPER TURN | 11 - DROVE OFF ROAD 12 - IMPROPER BACKING | | | ACTION | # of THROUGH LANES on ROAD | RAIL GRADE CROSSING | | | | |
| EVENT(S) | SEQUENCE OF | EVENTS | | | | | | 1 - NOT INVOLVED 2 - INVOLVED - ACTIVE CROSSING | | | | |
| EVE | | NON-COLLISION 1 - OVERTURNIROLLOVER 6 - EQUIPMENT FAILURE 11 - CROSS CENTERLINE - | | | 16 - RAILWAY VEHICLE | 22 - WORK ZONE | 2 | 3 - INVOLVED - PASSIVE CROSSING | | | | |
| | ₁ 0 ₁ 8 ₁ | 2 - FIRE/EXPLOSION 3 - IMMERSION | 7 - SEPARATION OF UNITS | OPPOSITE DIRECTION OF TRAVEL | 17 - ANIMAL - FARM 18 - ANIMAL - DEER | MAINTENANCE EQUIPMENT 23 - STRUCK BY FALLING, | U | NIT / NON-MOTORIST DIRECTION | | | | |
| | | 4 - JACKKNIFE 5 - CARGO / EQUIPMENT | 8 - RAN OFF ROAD RIGHT 9 - RAN OFF ROAD LEFT | 12 - DOWNHILL RUNAWAY 13 - OTHER NON-COLLISION 14 - PEDESTRIAN | 19 - ANIMAL - OTHER 20 - MOTOR VEHICLE IN | SHIFTING CARGO OR ANYTHING SET IN | | 1 - NORTH 5 - NORTHEAST 2 - SOUTH 6 - NORTHWEST | | | | |
| | | LOSS OR SHIFT | 10 - CROSS MEDIAN | 15 - PEDALCYCLE | TRANSPORT 21 - PARKED MOTOR VEHICLE | MOTION BY A MOTOR VEHICLE 24 - OTHER MOVABLE | FROM 4 TO | 3 3-EAST 7-SOUTHEAST | | | | |
| | ³ 4 6 | | | COLLISION WITH FIXED OBJECT | | | | 4 - WEST 8 - SOUTHWEST | | | | |
| | 41 1 1 | 25 - IMPACT ATTENUATOR / CRASH CUSHION 26 - BRIDGE OVERHEAD | 31 - GUARDRAIL END 32 - PORTABLE BARRIER 33 - MEDIAN CABLE BARRIER | 37 - TRAFFIC SIGN POST 38 - OVERHEAD SIGN POST 39 - LIGHT/LUMINARIES SUPPORT | 43 - CURB 44 - DITCH 45 - EMBANKMENT | EQUIPMENT 51 - WALL | UNIT SPEED | DETECTED SPEED | | | | |
| | | STRUCTURE 27 - BRIDGE PIER OR ABUTMENT | 34 - MEDIAN GUARDRAIL BARRIER | 40 - UTILITY POLE 41 - OTHER POST, POLE OR | 46 - FENCE 47 - MAILBOX | 52 - BUILDING 53 - TUNNEL | 1,0,, | 1 1 - STATED/ESTIMATED SPEED | | | | |
| | | 28 - BRIDGE PARAPET 29 - BRIDGE RAIL 30 - GUARDRAIL FACE | 35 - MEDIAN CONCRETE BARRIER | SUPPORT 42 - CULVERT | 48 - TREE 49 - FIRE HYDRANT | 54 - OTHER FIXED OBJECT 99 - OTHER / UNKNOWN | | 2 - CALCULATED / EDR | | | | |
| | 6 | 23 GOVERNMET NOC | 36 - MEDIAN OTHER BARRIER | | | | POSTED SPEED | 3 - UNDETERMINED | | | | |
| | 1 1 . | FIRST HARMEN FOR | . 3 . | MOST HARMFUL EVENT | | | 1 0 | | | | | |
| HS' | Y8304 OH1U 1/19 [| FIRST HARMFUL EVENT [760-0820] | | MOSI HARMFUL EVENT | | | | PAGE OF | | | | |

| OHIO DEPARTMENT OF PUBLIC SAFETY MOTORIST / NON-MOTORIST | | | | | | | | | | | | |
|---|---|--|---|--|--|---|---|--------------------------------------|--|-----------------------------|----------------|--|
| M UNIT# NAME: LAST, FI | 2 0 1 9 0 2 9 1 | | | | | | | | | | | |
| ADDRESS: STREET, CITY, STATE, 2IP | | | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | |
| | TON RD 101C | | GARFIELD HTS | | 4125 | <u> 2 1 6 3 2 6 0 1 8 0 </u> | | | | | | |
| INJURIES INJURIED TAKEN BY EMS AGENCY (MAINS) | | | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) SAFETY EQUIPMENT USED 0 4 | | | DOT-compliant O 1 | | | AIR BAG USAGE EJECTION TRAPPED 1 1 1 1 1 | | | |
| OL STATE OPERATOR LICENSE NUMBER OF O H RK968916 | | | ENSE CHARGED | LOCAL OF | FFENSE DESCRIPTION | | | | CITATION NUMBER | | | |
| O OL CLASS ENDORSEMENT SELECT UP TO 2 | RESTRICTION SELECT UP TO 3 | DRIVER DISTRACTED | ALCOHOL / DRUG SUSF | | CONDITION STATUS | ALCOHOL TYPE | TEST VALUE | STATUS | | G TEST(S) RESULT | SELECT UP TO 4 | |
| s 4 | | BY1_ | ALCOHOL C | MARIJUANA | 1 1 | 1_1_ | • | _ 1 | 1 | | | |
| M UNIT # NAME: LAST, FI | RST, MIDDLE | | | | | | DATE OF BII | RTH | | AGE | GENDER | |
| ADDRESS: STREET, CITY, STATE, 21F | , | | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | |
| N TAKEN | EMS AGENCY (NAME) | INJURED TAI | KEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQ | QUIPMENT | DOT-COMPLIANT | SEATING POS | ITION | AIR BAG USAGE | EJECTION | TRAPPED | |
| N L L | CENSE NUMBER | OFF | ENSE CHARGED | | FENSE DESCRIPTION | MC HELMET | | | CITATION NUMBER | | | |
| O OL CLASS ENDORSEMENT | RESTRICTION SELECT UP TO 3 | | ALCOHOL / DRUG SUSP | CODE | CONDITION | ALCOHOL | TEST | | DRIIG | G TEST(S) | | |
| R SELECT UP TO 2 | RESTRICTION SELECT UP TO S | DRIVER DISTRACTED BY | ALCOHOL DRUG 303P | MARIJUANA | STATUS | TYPE | VALUE | STATUS | TYPE | | SELECT UP TO 4 | |
| M UNIT# NAME: LAST, FI | RST, MIDDLE | | OTHER DRUG | | | <u> </u> | DATE OF BII | RTH | | AGE | GENDER | |
| T | | | | | | L L | HONE - INCLUDE AREA CODE | | | <u> </u> | | |
| ADDRESS: STREET, CITY, STATE, ZIP S T | • | | | | | CONTACT PR | HONE - INCLUDE AREA CODE | 1 | | | | |
| I INJURIES INJURED TAKEN BY | EMS AGENCY (NAME) | INJURED TAK | EN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQI USED | UIPMENT | DOT-COMPLIANT MC HELMET | SEATING POS | ITION | AIR BAG USAGE | EJECTION | TRAPPED | |
| OL STATE OPERATOR LI | CENSE NUMBER | OFF | ENSE CHARGED | LOCAL OF | FFENSE DESCRIPTION | | | | CITATION NUMBER | | | |
| T O OL CLASS ENDORSEMENT | RESTRICTION SELECT UP TO 3 | DRIVER | ALCOHOL / DRUG SUSP | ECTED | CONDITION | ALCOHOL | TEST | | DRUG | G TEST(S) | | |
| R SELECT UP TO 2 | | DISTRACTED BY | ALCOHOL | MARIJUANA | STATUS | TYPE | VALUE | STATUS | TYPE | RESULT | SELECT UP TO 4 | |
| INJURIES | SEATING POSITION | AIR | OTHER DRUG | DL CLASS | OL RESTRICTIO | IN(S) | DRIVER DIS | TRACTION | | TEST STAT | TUS | |
| 1 - FATAL | 1 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER) | 1 - NOT DEPLOYED | 1 - CLASS A | | 1 - ALCOHOL INTERLOC DEVICE | | 1 - NOT DISTRACTED 2 - MANUALLY OPERA | TING AN | 1 - NONE | | | |
| 2 - SUSPECTED SERIOUS INJURY 3 - SUSPECTED MINOR INJURY | 2 - FRONT - MIDDLE 3 - FRONT - RIGHT SIDE | 2 - DEPLOYED FROM 3 - DEPLOYED SIDE | | | 2 - CDL INTRASTATE ONLY 3 - CORRECTIVE LENSES | | ELECTRONIC COMMUNICATION | | 2 - TEST REFUSED ON 3 - TEST GIVEN, CONTAMINATED | | | |
| 4 - POSSIBLE INJURY | 4 - SECOND - LEFT SIDE | 4 - DEPLOYED BOTH | | 4 - REGULAR CLASS (OHIO = D) | | S | DEVICE (TEXTING, TYPING, DIALING) | | SAMPLE / UNUSABLE | | | |
| 5 - NO APPARENT INJURY | (MOTORCYCLE PASSENGER) 5 - SECOND - MIDDLE | 5 - NOT APPLICABLE | | 5 - M / C MOPED ONLY | | JS | 3 - TALKING ON HANDS-FREE | | 4 - TEST GIVEN, RESULTS KNOWN | | | |
| INJURED TAKEN BY | 6 - SECOND - RIGHT SIDE | 9 - DEPLOYMENT UNKNOWN | | | 6 - EXCEPT CLASS A & CLASS B BUS | | COMMUNICATION DEVICE | | 5 - TEST GIVEN, RESULTS UNKNOWN | | | |
| 1 - NOT TRANSPORTED /TREATED AT SCENE | 7 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR) | | | 7 - EXCEPT TRACT | | | 4 - TALKING ON HAND- COMMUNICATION D | | - | | | |
| 2 - EMS | 8 - THIRD - MIDDLE 1 - NOT EJECTED | | | OL ENDORSEMENT 8 - INTERMEDIATE LIC H - HAZMAT RESTRICTIONS | | | | | | ALCOHOL TEST TYPE 1 - NONE | | |
| 3 - POLICE | 9 - THIRD - RIGHT SIDE | 2 - PARTIALLY EJEC | | M - MOTORCYCLE | | | ELECTRONIC DEVICE | | 2 - BLOOD | | | |
| 9 - OTHER / UNKNOWN | 10 - SLEEPER SECTION OF TRUCK CAB | 3 - TOTALLY EJECTE | | P - PASSENGER | | | 6 - PASSENGER 7 - OTHER DISTRACTION INSIDE | | 3 - URINE | | | |
| SAFETY EQUIPMENT | 11 - PASSENGER IN OTHER | | | N - TANKER ONL | | HT | THE VEHICLE | | 4 - BREATH | | | |
| 1 - NONE USED 2 - SHOULDER BELT ONLY USED | (NON-TRAILING UNIT, BUS, | (NON-TRAILING UNIT, BUS, TRAPPED | | Q - MOTOR SCOOTER 11 - LIMITED TO EN | | OYMENT 8 - OTHER DISTRACTIONS | | ONS OUTSIDI | TSIDE | | | |
| 3 - LAP BELT ONLY USED | PICK-UP WITH CAP) 12 - PASSENGER IN | 1-NOT HAFFED | | 12 - LIMITED - OTHE | | | THE VEHICLE | | | DRUG TEST TYPE | | |
| 4 - SHOULDER & LAP BELT USED 5 - CHILD RESTRAINT SYSTEM - | UNENCLOSED | OSED 2 - EXTRICATED BY | | R - THREE-WHEEL MOTORCYCLE S - SCHOOL BUS | | CES HAND | 9 - OTHER / UNKNOWN | | 1 - NONE | | | |
| FORWARD FACING | CARGO AREA MECHANICAL MEANS 13 - TRAILING UNIT 2 EDEED BY | | | T - DOUBLE & TRIPLE TRAILERS ADAPT | | - | CONDITION | | 2 - BLOOD | | | |
| 6 - CHILD RESTRAINT SYSTEM - REAR FACING | 14 - RIDING ON VEHICLE | ON VEHICLE NON-MECHANICAL MEANS | | | | SONLY | 1 - APPARENTLY NORMAL | | 3 - URINE | | | |
| 7 - BOOSTER SEAT | EXTERIOR (NON-TRAILING UNIT) | EXTERIOR (NON-TRAILING UNIT) | | X - TANKER / HAZMAT 14 - MILITARY VEH | | ES 2 - PHYSICAL IMPAIRME | | | 4 - OTHER | | | |
| 8 - HELMET USED 9 - PROTECTIVE PADS USED | 15 - NON-MOTORIST | | | WITHOUT AIR BRAKES | | ES | 3 - EMOTIONAL (E.G. DEPRESSED, ANGRY, DISTURBED) | | DRUG TEST RESULT(S) 1 - AMPHETAMINES | | | |
| (ELBOWS, KNEES, ETC.) | 99 - OTHER / UNKNOWN | R / UNKNOWN | | 16 - OUTSIDE MIRROR 17 - PROSTHETIC AID | | | 4 - ILLNESS | | 1 - AMPHETAMINES 2 - BARBITURATES | | | |
| 10 - REFLECTIVE CLOTHING 11 - LIGHTING - PEDESTRIAN | | | | | 18 - OTHER | | 5 - FELL ASLEEP, FAINTED, | | 3 - BENZODIAZEPINES | | | |
| / BICYCLE ONLY 99 - OTHER / UNKNOWN | | | | | | | FATIGUED, ETC. | | 4 - CANNABINOIDS 5 - COCAINE | | | |
| | | | | | | | 6 - UNDER THE INFLU MEDICATIONS / DRU | R THE INFLUENCE OF ATIONS / DRUGS | | 6 - OPIATES / OPIOIDS | | |
| | | | | | | | / ALCOHOL | | 7 - OTHER | | | |
| | | | | | | | 9 - OTHER / UNKNOW | N | 8 - NEGAT | TIVE RESULTS | | |
| HSY8306 OH1M 1/19 [760-1500] | | | | | | | | | | PAGE | OF | |